



**UNITED STATES BANKRUPTCY COURT
DISTRICT OF NEW JERSEY**

Caption in Compliance with D.N.J. LBR 9004-1(b)

Dean Lintzeris, Esquire
FREEDMAN AND LORRY, P.C.
1601 Market Street, Ste. 1500
Philadelphia, PA 19103
(215) 925-8400

Order Filed on October 22, 2019
by Clerk U.S. Bankruptcy Court
District of New Jersey

In Re:

CARL R. WHISLER AND DEBORAH L.
WHISLER

Case No: 19-25883

Chapter: 13

Hearing Date: October 15, 2019

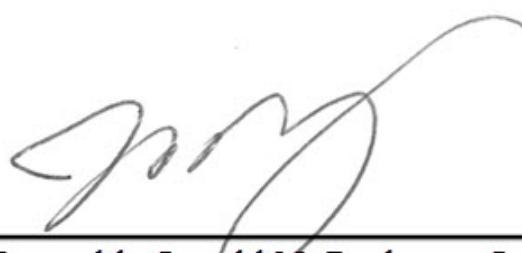
Judge: JNP

ORDER ON MOTION TO CANCEL AND DISCHARGE:

MORTGAGE LIEN OTHER (specify) _____

The relief set forth on the following page is hereby **ORDERED**.

DATED: October 22, 2019


Honorable Jerrold N. Poslusny, Jr.
United States Bankruptcy Court

The debtor(s) having filed a Motion to Cancel or Discharge Mortgage or Lien, and the court having considered any objections filed, it is hereby ORDERED that:

The debtor's motion is denied.

The debtor's motion is granted, and the Mortgage or Lien referenced below is hereby cancelled, voided, and/or discharged of record and a certified or exemplified copy of this Order shall be recorded by the Clerk or Register of Deeds with whom the original mortgage or lien was recorded.

Description of Real Property:

Location (Street Address) 2031 Hendrick Avenue, Atco, NJ 08004

Description of Mortgage/Judgment Lien:

- a. Original Mortgagee/Lienholder: Malvern Bank
- b. Current Assignee: Malvern Bank
- c. Current Servicer: Malvern Bank
- d. Date of Mortgage/Lien: January 15, 2007
- e. Date of Recordation: January 30, 2007
- f. Place of Recordation: Camden County, NJ
 - i. Mortgage Book: 8458
 - ii. Page: 592
- g. Original Principal Balance of Mortgage/Lien: \$ 80,000.00

**NOTE TO RECORDING OFFICER: THIS ORDER MUST BE
CERTIFIED BY THE BANKRUPTCY COURT WITH THE
APPROPRIATE SEAL BEFORE IT MAY BE RECORDED**

rev.12/1/17

Certificate of Notice Page 3 of 3
United States Bankruptcy Court
District of New Jersey

In re:
 Carl R. Whisler
 Deborah L. Whisler
 Debtors

Case No. 19-25883-JNP
 Chapter 13

CERTIFICATE OF NOTICE

District/off: 0312-1

User: admin
 Form ID: pdf903

Page 1 of 1
 Total Noticed: 1

Date Rcvd: Oct 22, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Oct 24, 2019.

db/jdb +Carl R. Whisler, Deborah L. Whisler, 2031Hendrick Avenue, Atco, NJ 08004-2108

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.
 NONE. TOTAL: 0

***** BYPASSED RECIPIENTS *****

NONE.

TOTAL: 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Oct 24, 2019

Signature: /s/Joseph Speetjens

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on October 22, 2019 at the address(es) listed below:

Dean Lintzeris on behalf of Debtor Carl R. Whisler dlintzeris@freedmanlorry.com
 Dean Lintzeris on behalf of Joint Debtor Deborah L. Whisler dlintzeris@freedmanlorry.com
 Denise E. Carlon on behalf of Creditor Toyota Motor Credit Corporation
 dcarlon@kmllawgroup.com, bkgroup@kmllawgroup.com
 Isabel C. Balboa ecfmail@standingtrustee.com, summarymail@standingtrustee.com
 Rebecca Ann Solarz on behalf of Creditor Toyota Motor Credit Corporation
 rsolarz@kmllawgroup.com
 U.S. Trustee USTPRRegion03.NE.ECF@usdoj.gov

TOTAL: 6